



**AGENDA**  
**Wayne Tanaka Elementary School**  
**School Organizational Team (SOT) Meeting**  
**Friday, September 27, 2024**  
**8:00 - 8:30 AM**  
**In-person meeting: Conference Room**  
**Google Meet Link:**  
[meet.google.com/npj-fmrq-pjq](https://meet.google.com/npj-fmrq-pjq)

**School Organizational Team Members:**

Christopher McCarthy - Licensed Staff Member (Chair)  
Miranda Prince - Support Staff Member (Vice-Chair)  
Bethany Hickey - Parent  
Crystal Helle - Parent  
Britney Osborne, Parent  
Stephanie Busby - Parent  
Pamela Catano - Principal  
Tori Goldstein - Assistant Principal

This meeting agenda is posted publicly on the school website at <https://www.tanakaelementary.net/>  
The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Leilani de Leon, 702-799-2504 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Welcome - Meeting start time:**

1. Roll Call

**2.0 New Items**

2.1 Norms

2.2 Approval of Minutes from August 29, 2024

2.3 SOT 2024-25 Election Results

2.4 New Budget Updates

2.5 NSPF School Rating?

2.6 Upcoming Events

- Trunk or Treat and Wild West Festival - Oct 24, 2024 5:30-7:30pm

2.7 Next Meeting: First for 2024-25 SOT: \_\_\_\_\_

### **3.0 General Discussion**

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### **4.0 Public Comment Period**

### **5.0 Meeting Adjourned:**